



Council

Agenda and Reports

For consideration on

**Tuesday, 19th December
2006**

In the Council Chamber, Town Hall, Chorley



www.chorley.gov.uk

PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

Chief Executive's Office

Please ask for: Gordon Banks
Direct Dial: (01257) 515123
E-mail address: gordon.banks@chorley.gov.uk
Date: 6 December 2006

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

COUNCIL - TUESDAY, 19TH DECEMBER 2006

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 19th December 2006 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 8)**

To confirm the minutes of the Council meeting held on 31 October 2006 as a correct record for signature by the Mayor (Copy enclosed)

4. **Mayoral Announcements**

5. **Executive Cabinet**

- a) **Corporate Strategy for 2006 - 2009** (Pages 9 - 16)

Report enclosed

- b) **Managing Housing Land Supply** (Pages 17 - 26)

Report enclosed

- c) **Maximising the Opportunities in the new Local Government White Paper**
(Pages 27 - 32)

Report of Chief Executive (enclosed).

Continued....

- d) Chorley Council Draft Equality Scheme (Pages 33 - 70)
Report enclosed.
 - e) Capital Programme , 2006/07 - Monitoring (Pages 71 - 92)
Report enclosed
 - f) Capital Programme, 2005/08 - 2009/10 (Pages 93 - 142)
Report enclosed
 - g) Area Forum Pilot Scheme (Pages 143 - 160)
Report of Chief Executive (enclosed).
 - h) General Report from meeting held on 9 November 2006 (Pages 161 - 164)
General Report (enclosed)
 - i) General Report from meeting held on 7 December 2006
Copy to follow
6. **Freedom of the Borough** (Pages 165 - 170)
Report of Chief Executive (enclosed)
 7. **Members Allowances - Appointment of Independent Remuneration Panel**
(Pages 171 - 174)
Report of Chief Executive (enclosed)
 8. **Overview and Scrutiny Committee and Panels** (Pages 175 - 182)
General Report (Copy enclosed)
 9. **Development Control Committee** (Pages 183 - 184)
General Report (Copy enclosed)
 10. **Licensing and Safety Committee** (Pages 185 - 186)
General Report (Copy enclosed)
 11. **Gambling Act 2005 - Statement of Licensing Policy** (Pages 187 - 264)
Report of Chairman of the Statutory Licensing Committee (enclosed)
 12. **Standards Committee** (Pages 265 - 266)
General Report
 13. **Questions Asked under Council Procedure Rule 7 (if any)**

14. **To consider the Notices of Motion given in accordance with Council procedure Rule 8 (if any)**

15. **Any other item(s) the Mayor decides is/are urgent**

16. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraphs 1 and 4 of Part 1 of Schedule 12A to the Local Government Act.

17. **Market Walk Phase 2 (Pages 267 - 280)**

Report enclosed

18. **Housing Transfer Committee (Pages 281 - 284)**

General Report (Copy enclosed)

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: